

A few days later, when Jesus again entered Capernaum, the people heard that he had come home. ² They gathered in such large numbers that there was no room left, not even outside the door, and he preached the word to them. ³ Some men came, bringing to him a paralyzed man, carried by four of them. 4 Since they could not get him to Jesus because of the crowd, they made an opening in the roof above Jesus by digging through it and then lowered the mat the



man was lying on. ⁵ When Jesus saw their faith, he said to the paralyzed man, "Son, your sins are forgiven."

⁶ Now some teachers of the law were sitting there, thinking to themselves,⁷ "Why does this fellow talk like that? He's blaspheming! Who can forgive sins but God alone?"

⁸ Immediately Jesus knew in his spirit that this was what they were thinking in their



hearts, and he said to them, "Why are you thinking these things? 9 Which is easier: to say to this paralyzed man, 'Your sins are forgiven,' or to say, 'Get up, take your mat and walk'? 10 But I want you to know that the Son of Man has authority on earth to forgive sins." So he said to the man, 11 "I tell you, get up, take your mat and go home."

¹² He got up, took his mat and walked out



in full view of them all. This amazed everyone and they praised God, saying, "We have never seen anything like this!"





2 incredible truths about Jesus:

 Jesus is the "radiance of God's glory," and "the exact representation of God's being."



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- Jesus is the "radiance of God's glory," and "the exact representation of God's being."
- Jesus embodied the full power of God. He was/is the presence of the future.



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- Improving (growing in) our story requires a change of direction (**repentance**).



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- Improving (growing in) our story requires a change of direction (**repentance**).
- The establishment and maintenance of key relationships depends on spiritual curiosity.
- None of us gets to be the person that doesn't have mess in their story.



Our story happens in community.



